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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

#### **Friday, February 3, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                                     |          |               |
|-------------------------------------|----------|---------------|
| February 16, 2006                   | 10:00 am | San Francisco |
| March 2, 2006                       | 10:00 am | San Francisco |
| March 15, 2006 ( <b>Wednesday</b> ) | 10:00 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                   |         |               |
|-------------------|---------|---------------|
| February 14, 2006 | 1:30 pm | San Francisco |
| February 27, 2006 | 1:30 pm | San Francisco |
| March 13, 2006    | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**COMMISSIONER OFFICE HOURS**

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop – Local Capacity Requirement Workshop (R.05-12-013)**

February 8 - 9, 2006  
10 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Between Van Ness Avenue and McAllister)  
San Francisco

The purpose of this workshop is to discuss plans and proposals for local resource adequacy requirements. The workshop is being held to promote a better understanding of the California Independent System Operator's Local Capacity Technical Analysis, as well as the proposals for local resource adequacy filed on January 24, 2006, in response to the Commission's directive in Decision 05-10-042. The workshop will include discussions of possible alternatives to, and variations of, the proposals. It will also include a more in-depth discussion of need for evidentiary hearings. The contact person regarding this workshop is Molly Sterkel of the Commission's Energy Division. Her telephone number is (415) 703-1873 and her email address is mts@cpuc.ca.gov. Ms. Sterkel may issue an agenda and instructions for participation in the workshop. Any agenda will be served on the R.05-12-013 service list.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC)  
February 9, 2006  
10 am – 4 pm

DDTP Offices  
14th Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from January EPAC meeting, D. Review of Action List Items, E. Discuss the Off-site Meeting, F. Discuss the Committee's Vacant Seat and Vote on a Recommendation, and G. Receive the CRSAC Liaison report; II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, and F. CRS Report; III. Public Input; IV. EPAC Business, A. Report from the Chair/TADDAC Liaison; V. Equipment Report; VI. Review and Update the Standard Operating Procedures; VII. Discussion of Cellular Devices Provided in Texas; VIII. Cellular Plan for the DDTP Program; IX. Suggestions for 2007-2008 DDTP Budget; X. Discussion of Amending Equipment to Program Supply, A. List, B. Member Reports, C. Requests for invention, and D. Suggested items for next month's agenda; and XI. Interview for the Hard of Hearing Seat.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to lisa@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop – RPS Reporting and Compliance Rules (R.04-04-026)**

February 16, 2006  
9:30 am – 5 pm

Hiram Johnson State Building  
Milton Marks Conference Center, Santa Barbara Room  
455 Golden Gate Avenue  
San Francisco

The purpose of this workshop is to discuss RPS reporting and compliance rules. The workshop will address staff proposals for reporting and compliance and provide an opportunity to take public comment on the proposals. Energy service providers and community choice aggregators are encouraged to participate. Energy Division plans to circulate its proposals prior to the workshop. For questions about this workshop, please contact Susannah Churchill at SC1@cpuc.ca.gov or (415) 703-5595.

**Workshops – Review of the November 1, 2005 filing of the Standardization Team Report and Progress Report on the CARE and Low Income Energy Efficiency Program Initiatives**

February 17, 2006  
10 am – 4 pm

Combined Workshops  
State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, Benicia Room  
San Francisco

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Administrative Law Judge Steve Weissman will hold this combined workshop to review the Standardization Team Proposed Revisions to the LIEE Statewide P&P and the WIS Manual filed on November 1, 2005 and to discuss the status of the CARE and Low-Income Energy Efficiency Program Winter Initiative. The schedule for the workshop is as follows: 10:00 a.m. to 12:00 noon – Review of the November 1, 2005 Standardization Team Report; 12:00 noon to 1:00 p.m. - LUNCH (**Lunch will not be provided**); and 1:00 p.m. to 4:00 p.m. – Progress Report on the CARE and LIEE Program Winter Initiatives. **TELECONFERENCE INFORMATION:** The meeting is accessible through teleconference. To use this option, please call 1-866-675-0748. After hearing the prompt, enter the access code 554377 followed by the pound sign (#). This location is wheelchair accessible, and the meeting is open to the public. For questions about the workshop, contact Hazlyn Fortune at (415) 703-1809; hcf@cpuc.ca.gov.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. Please use the mute function on your phone whenever you are not speaking in the workshop.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

- |         |   |
|---------|---|
| 1/30/06 | <b>A06-01-019</b> - Yohannes E. Workneh, doing business as 1A AAA Super Express Shuttle, for authority to operate as an on-call and door-to-door Passenger Stage Corporation between points in the Counties of San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin and San Mateo, and the International Airports located in San Francisco, Oakland and San Jose; and to establish a Zone of Rate Freedom (1317 Joplin Drive, No. 3, San Jose, CA 95118; (408) 605-2429 or (408) 723-4140). |
| 1/30/06 | <b>A06-01-020</b> - Fekadu Keremo, doing business as AAA-Super Airport Shuttle, for authority to operate as an on-call and door-to-door Passenger Stage Corporation between points in the Counties of San Francisco, Alameda, Contra Costa, Santa Clara, Solano, Marin and San Mateo, and the International Airports located in San Francisco, Oakland, and San Jose; and to establish a Zone of Rate Freedom (2575 Easton Way, No. 84, San Jose, CA 95133; (408) 259-2113 or (408) 438-7716).          |
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or

Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |                    |   |
|----------|--------------------|---|
| 01/25/06 | Telecom 45-B       | CENTURYTEL OF EASTERN OREGON, Supplements A.L.No.45, ADD CARRIER SELECTION CHARGES TO TARIFF ( <b>effective TBD</b> )   |
| 01/30/06 | Energy 2695G 2771E | PACIFIC GAS & ELECTRIC COMPANY, Implementation of Tankless Water Heater Pilot Project ( <b>anticipated effective 03/01/06</b> )   |
| 01/30/06 | Energy 2773E       | PACIFIC GAS & ELECTRIC COMPANY, Procurement transaction quarterly compliance report ( <b>anticipated effective 03/01/06</b> )   |
| 01/30/06 | Energy 1959E       | SOUTHERN CALIFORNIA EDISON COMPANY, Procurement Plan Compliance Report: fourth Quarter 2005 ( <b>anticipated effective 01/30/06</b> )   |
| 01/31/06 | Energy 2772E 2698G | PACIFIC GAS & ELECTRIC COMPANY, Request for Transfer of the Advanced Metering Infrastructure Memorandum Accounts and Disposition and Recovery of the Balances ( <b>anticipated effective 03/15/06</b> ) |
| 01/31/06 | Energy 2774E       | PACIFIC GAS & ELECTRIC COMPANY, Cayucos-Cambria 70kV Pole Replacement Project, San Luis Obispo County ( <b>anticipated effective 03/02/06</b> )   |
| 01/31/06 | Energy 2775E       | PACIFIC GAS & ELECTRIC COMPANY, PG&E Electric Portfolio Gas Hedging Plan Update 2006-1, as Permitted by Resolution E-3951 ( <b>anticipated effective 03/17/06</b> )                                     |
| 01/31/06 | Energy 1767E       | SAN DIEGO GAS & ELECTRIC COMPANY, Procurement transactions for the fourth quarter of 2005 pursuant to Decision 02-10-062 ( <b>anticipated effective 01/31/06</b> )                                      |
| 01/31/06 | Energy 1960E       | SOUTHERN CALIFORNIA EDISON COMPANY, Statewide Pricing Pilot Advanced Metering and Demand Response Memorandum Account Annual Balance Transfer ( <b>effective TBD</b> )                                   |
| 01/31/06 | Energy 3586G       | SOUTHERN CALIFORNIA GAS COMPANY, January 2006 Buy-Back Rates ( <b>anticipated effective 01/31/06</b> )  |
| 01/31/06 | Energy 3587G       | SOUTHERN CALIFORNIA GAS COMPANY, February 2006 Core Procurement Charge Update ( <b>anticipated effective 02/01/06</b> )   |
| 01/31/06 | Telecom 27969      | PACIFIC BELL, Category III- Centrex Caller ID Promotion ( <b>effective TBD</b> )  |
| 01/31/06 | Telecom 27970      | PACIFIC BELL, Category III - Centrex Move Nonrecurring Charge Promotion ( <b>effective TBD</b> )  |
| 01/31/06 | Telecom 27972      | PACIFIC BELL, CLEC Filing-Centrex 50/20 Promotion ( <b>effective TBD</b> )  |
| 01/31/06 | Telecom 27973      | PACIFIC BELL, CLEC Filing - Out of Franchise Promotion ( <b>effective TBD</b> )   |
| 01/31/06 | Telecom 11423      | VERIZON CALIFORNIA, INC., Government contract ( <b>effective TBD</b> )  |
| 01/31/06 | Telecom 11424      | VERIZON CALIFORNIA, INC., Government Contract Amendment No. 1 -   |

Santa Maria-Bonita School District (**effective TBD**)

|          |             |   |
|----------|-------------|---|
| 01/31/06 | Telecom 114 | VYCERA COMMUNICATIONS, INC., Consolidates and creates single rate for intraLATA toll and interstate directory assistance ( <b>effective TBD</b> ) |
|----------|-------------|---|

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

|          |              |  |
|----------|--------------|--|
| 02/06/06 | Energy 1955E | SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 06/05/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|----------|--------------|--|

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|                        |   |
|------------------------|---|
| 1/25/06<br>ALJ Jones   | A.05-07-024 - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the Telecommunications Act of 1996. |
| 1/27/06<br>ALJ Wong    | A.04-01-034 - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G).                                   |
| 2/1/06<br>ALJ Weissman | R.04-01-025 - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California.   |

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

|                             |   |
|-----------------------------|---|
| ALJ Reed                    | <b>Correction to the Daily Calendar of 2/2/06</b><br><b>R.05-04-005</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,<br><b>Evidentiary Hearing held and continued to February 2</b>   |
| ALJ Ryerson                 | <b>C.05-12-020</b> - Donald Shilling, Complainant, vs. Allan and Peggy Martin, Defendants,<br><b>Expedited Complaint Proceeding Hearing in Isleton held and concluded</b>   |
| ALJ Pulsifer                | <b>R.02-01-011</b> - Order Instituting Rulemaking Regarding the Implementation of the Suspension of Direct Access Pursuant to Assembly Bill 1X and Decision 01-09-060,<br><b>Prehearing Conference held and concluded</b>   |
| ALJ Halligan &<br>ALJ Brown | <b>R.04-04-003</b> - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and<br><b>R.04-04-025</b> - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,<br><b>Evidentiary Hearing held and continued to February 3</b>  |
| ALJ Reed                    | <b>R.05-04-005</b> - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,<br><b>Evidentiary Hearing held and no report given</b>  |
| ALJ Thorson                 | <b>A.05-12-001</b> - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,<br><b>Prehearing Conference originally set for February 10 reset to March 9</b>  |
| ALJ Thorson                 | <b>I.03-10-038</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,<br><b>Law and Motion Hearing originally set for February 10 reset to March 9</b> |

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

|   |   |
|---|---|
| <b>2/14/06</b><br>10:30 a.m.<br>ALJ Long<br>Comr Bohn | <b>A.05-12-018 (PHC)</b> - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,<br><b>Commission Courtroom, San Francisco</b> |
|---|---|

**2/16/06** **A.06-01-005 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
 10:00 a.m.  
 ALJ Walwyn  
 Comr Bohn  
**Commission Courtroom, San Francisco**

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### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**2/6/06** NONE SCHEDULED  
 10:00 a.m.

**2/13/06** NONE SCHEDULED  
 10:00 a.m.

**2/23/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**2/23/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**2/27/06** NONE SCHEDULED  
 10:00 a.m.

**3/9/06** **I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**3/16/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**3/16/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**6/15/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**



**6/15/06**      **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities  
 10:00 a.m.      (collectively "Cox"), Defendant,  
 ALJ Thorson      **Commission Courtroom, San Francisco**  
 Comr Brown

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**2/3/06**      **R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and  
 9:30 a.m.      Integration in Electric Utility Resource Planning, and  
 ALJ Halligan & **R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input  
 ALJ Brown      Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing  
 Comr Peevey & for Qualifying Facilities,  
 Comr Kennedy      **Commission Courtroom, San Francisco**

**2/3/06**      **R.05-12-013 (PHC)** - Order Instituting Rulemaking to Consider Refinements to and Further  
 10:00 a.m.      Development of the Commission's Resource Adequacy Requirements Program,  
 ALJ Wetzell      **Commission Auditorium, San Francisco**  
 Comr Peevey

**2/6/06**      **I.02-11-040 (Phase 1) (PHC)** - Order Instituting Investigation into the Gas Market Activities of Southern  
 1:30 p.m.      California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and  
 ALJ TerKeurst      Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border  
 Comr Brown      from March 2000 through May 2001,  
                          **Commission Courtroom, San Francisco**

**2/7/06**      **A.05-06-029 (PHC)** - Application of Pacific Gas and Electric Company for Approval of an Agreement  
 10:00 a.m.      Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release  
 ALJ Brown      of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recomence  
 Comr Peevey      Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the  
                          Acquisition, Completion, and Operation of the Assets. (U 39 E),  
                          **Commission Courtroom, San Francisco**

- 2/7/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 2/7/06**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to D.05-01-030,  
**Commission Courtroom, San Francisco**  
**(also February 8 – 10)**
- 2/8/06**  
1:00 p.m.  
ALJ Ryerson  
**FC-022 (CITATION)** In the matter of the Citation of Greg Reed dba Emerald City Limousine, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/9/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-021 (CITATION)** - In the matter of the Citation Unique Tours & Transportation, Inc., pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/10/06**  
10:00 a.m.  
ALJ Ryerson  
**FC-024 (CITATION)** - In the matter of the Citation of Chris N. Agoh dba Budget Ride, pursuant to Resolution ALJ-187,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 2/14/06**  
10:30 a.m.  
ALJ Long  
Comr Bohn  
**A.05-12-018 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**
- 2/16/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 2/17/06**  
9:30 a.m.  
ALJ Economy  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/17/06**  
11:00 a.m.  
ALJ Ryerson  
**C.06-01-009 (ECP)** – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**

- 2/22/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also February 23)**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/06**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also February 28 at 9:00 a.m.)**
- 2/27/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 28 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
12:00 noon  
ALJ Barnett  
**C.05-12-036 (ECP)** – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
1:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**

**3/6/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 7 at 9:00 a.m.)**

**3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**

**3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

**3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**

**3/15/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also March 16)**

**3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**

**3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**

**3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**

**3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr  
Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**

- 3/22/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**  
**(also March 23 - 24)**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 “L” Street, San Miguel, CA**  
**(also April 21)**
- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**

**5/10/06**  
9:30 a.m.  
ALJ Economie  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**

**5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**

**6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**

**6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**

**7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**

**7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
**(also July 11 - 14)**

**7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also July 26 – 28 and July 31 – August 3)**

**7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

**7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 1 – 4)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

2/1/06                      A05-12-007                      NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.

**Summary: *THIS IS A CORRECTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON JANUARY 30, 2006, AND APPEARED IN THE CALENDAR OF FEBRUARY 1, 2006.***

On January 25, 2006, Thomas J. MacBride, Jr., counsel for NOS Communications, Inc. (NOS), met with Robert Lane, advisor to Cmmr. Bohn, in San Francisco. MacBride explained that the January 12, 2006 protest to the application by the Consumer Protection and Safety Division contravened Section 5.9 of a settlement entered into in I02-05-001. MacBride noted that the authority being sought in the Application was not for the purpose of market entry but simply to seek the ability to provide service on a facilities basis.

**Filer: NOS Communications, Inc.**

**Contact: Jan Van Dusen**

**Phone: (415) 392-7900**

1/30/06                      A05-12-008                      Affinity Network Incorporated, dba HorizonOne Communications; QuantumLink Communications; VOIP Communications; Optic Communications; and ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.

**Summary: *THIS IS A CORRECTED NOTICE OF AN EX PARTE COMMUNICATION THAT WAS FILED ON JANUARY 30, 2006, AND APPEARED IN THE CALENDAR OF FEBRUARY 1, 2006.***

On January 25, 2006, Thomas J. MacBride, Jr., counsel for Affinity Networks Incorporated (Affinity), met with Robert Lane, advisor to Cmmr. Bohn, in San Francisco. MacBride explained that the January 12, 2006 protest to the application by the Consumer Protection and Safety Division contravened Section 5.9 of a settlement entered into in I02-05-001. MacBride noted that the authority being sought in the Application was not for the purpose of market entry but simply to seek the ability to provide service on a facilities basis.

**Filer: NOS Communications, Inc.**

**Contact: Jan Van Dusen**

**Phone: (415) 392-7900**

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